

The Frostbite JOAD

Hosted by **The Archery Program**
Saturday 8 December 2018
Bull Run Shooting Center
Centreville, Virginia

USA ARCHERY RULES SHALL APPLY

Competition Round: 60 arrows at 40 or 60 cm face. Awards given on both Age Divisions and JOAD Achievement levels. USA Archery sanctioned.

Time: Saturday 10:00 AM or 2:00 PM

Divisions: **30 arrows by age division; 30 arrows by JOAD achievement level.** USA Archery membership required.

Fees:	Individual	\$35.00
	Family each additional member	\$20.00
	Late Registration	\$15.00 per person

Registration Deadline: Received by **Monday, 3 December** either phone or mail. Receipt earlier would be appreciated. **AFTER THAT - ADD \$15 per person.**

USA ARCHERY DRESS CODE WILL BE IN EFFECT - *For any USA Archery tournament, it is necessary to look neat and professional. Closed toe shoes, no sweats, NO CAMO, no blue jeans, no leggings unless worn under shorts or skirts, no overly baggy clothes, no muscle shirts, etc. Clothing must cover midriff at full draw. Shorts must be 3" longer than fingertips with arms at sides.*

Directions: From Washington and east/southeast: exit I-66 at US Route 29 Centreville. Turn right at the light to head south. **From west and southwest:** exit I-66 at US Route 29. Partway down the long exit ramp, turn left to head south on US Route 29. Go about one and one-half miles. Turn left onto Bull Run Post Office Road. Go about half a mile. At the sharp turn, bear off right. After crossing over I-66, immediately turn left. This will lead you to the Shooting Center. The range is downstairs in the building.

Important Note: If you use a GPS, the address is 7700 Bull Run Drive. **However, it is for the Park,** not the Shooting Center. When you cross I-66, it will tell you to go straight ahead, which is incorrect. Make the left and follow the signs to the Shooting Center. The range is downstairs in the building; enter by the door at the end of the building you see from the parking lot.

There are some snacks and drinks at the Shooting Center, but no meals. Nearest food is at the intersection of US Route 29 and Virginia Route 28 (Centreville), 10 minute drive.

Send to:

The Archery Program
PO Box 9224
McLean, VA 22102

703-734-4900
theacheryprogram@gmail.com

2018 Frostbite JOAD Registration

Name _____ Age (if youth) _____

Street _____

City, State, Zip _____ Phone _____

Email _____

JOAD Club _____

<input type="checkbox"/> Male	<input type="checkbox"/> Recurve	<input type="checkbox"/> Junior (18-20)*	<input type="checkbox"/> Green	<input type="checkbox"/> Olympian
<input type="checkbox"/> Female	<input type="checkbox"/> Compound	<input type="checkbox"/> Cadet (15-17)*	<input type="checkbox"/> Purple	<input type="checkbox"/> Bronze
	<input type="checkbox"/> Barebow	<input type="checkbox"/> Cub (13-14)*	<input type="checkbox"/> Gray	<input type="checkbox"/> Silver
	<input type="checkbox"/> Basic Compound	<input type="checkbox"/> Bowman (11-12)*	<input type="checkbox"/> White	<input type="checkbox"/> Gold
<input type="checkbox"/> 10:00		<input type="checkbox"/> Yeoman 18m (8-10)*	<input type="checkbox"/> Black	
<input type="checkbox"/> 2:00		<input type="checkbox"/> Yeoman 9m (8-9)*	<input type="checkbox"/> Blue	
			<input type="checkbox"/> Red	
			<input type="checkbox"/> Yellow	

* Age for youth is the age on 31 December for the whole year

USA Archery Member Number: _____

or

NFAA Member Number _____

Fee enclosed: \$ _____ Registration

_____ Donation for Judge

\$ _____ **Total**

Make check to **The Archery Program**

Registration deadline - Monday, 3 December; after, add \$15 per person

Waiver -- Please sign

I assume all risks and hazards incidental including injury, illness or death, to either myself or minors (under 18) under my care in such participation, including transportation to and from the activity; and do hereby waive, release, absolve, indemnify and agree to hold harmless the The Archery Program (the organizers), the Northern Virginia Regional Park Authority and the Bull Run Shooting Center. I also agree to allow any photographs taken (at the discretion of The Archery Program) to appear on their web site.
